Our Case Number: ABP-314964-22

Your Reference: Integrated Materials Solutions Limited Partnership



Paul Chadwick RPS Group West Pier Business Campus Dun Laoighaire Co. Dublin A96 N6T7

Date: 22nd November 2022

Re: Proposed development of a Circular Economy Campus and san Integrated Waste Management

Facility at the Hollywood Landfill

Hollywood Great, Nag's Head, Naul, Co. Dublin, A41 YE92

Dear Sir,

I have been asked by An Bord Pleanála to refer to the above mentioned application.

Please can you send the Board a copy of the letters that you issued to the Prescribed Bodies informing them about this application.

If you have any queries in relation to the matter please contact the undersigned officer of the Board.

Please quote the above-mentioned An Bord Pleanála reference number in any correspondence or telephone contact with the Board.

Yours faithfully,

Doina Chiforescu Executive Officer

Direct Line: 01-8737133

CH08

Email

List of Prescribed Bodies notified as per Board Direction BD-005255-20

| Board Direction BD-005255-20 Prescribed Bod | lies Prescribed Bodies Notified |
|---|--|
| Minister for Culture, Heritage and the Gaeltacht | Minister for Tourism, Culture, Arts, Gaeltacht, Sport and Medi |
| | Leinster House, |
| | Kildare Street, |
| | Dublin 2 |
| | D02 TD30 |
| Minister for Communications, Climate Action and Environment | Minister for the Environment, Climate and Communications |
| | 29-31 Adelaide Road, |
| | Dublin 2, |
| | D02 X285 |
| Eastem and Midland Regional Assembly | Eastern & Midland Regional Assembly |
| | 3rd Floor North, |
| | Ballymun Civic Centre, |
| | Main Street, |
| | Ballymun, |
| | Dublin 9, |
| | D09 C8P5 |
| Fingal County Council | Chief Executive Officer |
| | Fingal County Council |
| | County Hall, |
| | Main Street, |
| | Swords |
| | County Dublin |
| | K67 X8Y2 |
| Dublin City Council | Dublin City Council |
| | Customer Services |
| | Block 3, Floor 0 |
| | Civic Offices |
| | Wood Quay |
| | Dublin 8 |
| | D08 RF3F |
| Meath County Council | Meath County Council |
| | Buvinda House |
| | Dublin Road |
| | Navan |
| | County Meath |
| | C15 Y291 |
| nland Fisheries Ireland | Inland Fisheries ireland |
| | 3044 Lake Drive |
| | Citywest Business Campus |
| | Dublin |
| | D24 CK66 |
| | EPA . |
| | PO Box 3000 |
| | Johnstown Castle Estate |
| | County Wexford |
| | Y35 W821 |

| Board Direction BD-005255-20 Prescribed Bodie | es Prescribed Bodies Notified |
|---|--|
| Failte Ireland | Fáilte Ireland |
| | 88 - 95 Amiens Street |
| r Torroatt, Collure Arts Gueriachi, Spoil and Marki ocea | Dublin 1 |
| | D01 WR86 |
| An Taisce | An Taisce |
| | Tailors' Hall, |
| | Back Lane, |
| er of the the property of the second of the | Dublin, |
| | D08 X2A3 |
| Health Services Executive | Health Services Executive |
| | Dr Steevens Hospital, |
| | Steevens Lane, |
| | Dublin 8 |
| | D08 W2A8. |
| Transport Infrastructure Ireland | Transport Infrastructure Ireland |
| | Parkgate Business Centre, |
| | Parkgate Street, |
| | Dublin 8, |
| | D08 DK10, |
| Irish Water | Irish Water |
| | Colvill House, |
| | 24-26 Talbot Street |
| | Dublin 1 |
| | D01 NP86 |
| Health and Safety Authority | Health and Safety Authority |
| | The Metropolitan Building |
| | James Joyce Street |
| | Dublin 1 |
| | D01 K0Y8 |
| Eastern Midlands Waste Regional Authority | Eastern-Midlands Regional Waste Office |
| | c/o Dublin City Council |
| | Motor Tax Office |
| | Floor 2, |
| | Blackhall Place, |
| | Queens Street, |
| | Smithfield, |
| | Dublin 7 |
| | D07 ENC4 |
| Geological Survey of Ireland | Geological Survey Ireland |
| | Block 1 |
| | Booterstown Hall |
| | Booterstown |
| | Blackrock |
| | Co Dublin |
| | A94 N2R6 |